

COUNCIL

TUESDAY, 12TH APRIL 2016, 6.30 PM
COUNCIL CHAMBER, TOWN HALL, CHORLEY

AGENDA

APOLOGIES

1 DECLARATIONS OF ANY INTERESTS

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

2 MINUTES OF MEETING TUESDAY, 1 MARCH 2016 OF COUNCIL

(Pages 3 - 12)

3 MAYORAL ANNOUNCEMENTS

4 PUBLIC QUESTIONS

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will have three minutes to put their question(s) to the relevant Councillor. Members of the public will be allowed to ask one short supplementary question.

5 EXECUTIVE CABINET

(Pages 13 - 20)

To consider the attached general report of Executive Cabinet meetings held on 21 January, 18 February and 17 March 2016.

6 OVERVIEW AND SCRUTINY COMMITTEE AND TASK AND FINISH GROUPS

To consider a general report of Overview and Scrutiny Committee meetings held on 28 January and 31 March 2016 including Performance Panel and Task Group updates (to follow).

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| 7 | GOVERNANCE COMMITTEE | (Pages 21 - 22) |
| | To consider the attached general report of Governance Committee held on 9 March 2016. | |
| 8 | CONTRACT PROCEDURE RULES AND THE 2015 PUBLIC CONTRACTS REGULATIONS | (Pages 23 - 54) |
| | To consider the attached report of the Chief Executive. | |
| 9 | LANCASHIRE COMBINED AUTHORITY | (Pages 55 - 76) |
| | To consider the attached report of the Chief Executive. | |
| 10 | LAND AND INFRASTRUCTURE PAYMENT POLICY: COMMUNITY INFRASTRUCTURE LEVY | (Pages 77 - 82) |
| | To consider the attached report of the Chief Executive. | |
| 11 | LICENSING AND PUBLIC SAFETY COMMITTEE: PUBLIC QUESTIONS | (Pages 83 - 86) |
| | To consider the attached report of the Chief Executive. | |
| 12 | QUESTIONS ASKED UNDER COUNCIL PROCEDURE RULE 8 (IF ANY) | |
| 13 | TO CONSIDER THE NOTICES OF MOTION (IF ANY) GIVEN IN ACCORDANCE WITH COUNCIL PROCEDURE RULE 10 | |
| 14 | ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE MAYOR | |

GARY HALL
CHIEF EXECUTIVE

Electronic agendas sent to Members of the Council.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or chorley.gov.uk

To view the procedure for public questions/ speaking click here <https://democracy.chorley.gov.uk/documents/s60977/Appendix%203%20Standing%20Orders%20Jan%2016.pdf> and scroll to page 49